

# Wichita Chapter CPCU I-Day 2019 Registration Form

Wichita Chapter CPCU Society I-Day 2019

Thursday, September 12, 2019, 8:30 AM – 2:00 PM

Contact: [Tyler.Brevik@imacorp.com](mailto:Tyler.Brevik@imacorp.com)

**Schedule (continental breakfast and lunch included with full-day registration):**

- 8:30-9:00 Welcome comments - Duane Soper, Regional Governor The Institutes CPCU Society
- 9:00-10:00 Scott Mayfield & Trooper Bryan Wade - Motor Carrier CSA Scores - What are they?
- 10:15-11:15 Cheryl Armstrong – Bonds 101
- 11:30-12:30 Lunch – Daniel Mize - Hemp and Insurance
- 12:45-1:45 Hennie Terblanche – International Insurance Market
- 1:45-2 Chapter updates

**Location:** Wichita State University, Rhatigan Student Center (Harvest Room 142 – 1<sup>st</sup> Floor), 1845 N Fairmount, Wichita, KS 67260

**Parking:** Visitors must park in lots with green, yellow or yellow-and-green-striped signage. You may not park in red or teal parking lots.

**Registration:**

Mail this registration form to Lori Wheat or email the form to [Tyler.Brevik@imacorp.com](mailto:Tyler.Brevik@imacorp.com) to ensure receipt by Monday, September 9, 2019.

Cost: \$75 per attendee for full day, \$50 for half day.

*(Please make checks payable to Wichita Chapter CPCU)*

Mailing Address:

Lori Wheat

Treasurer, Wichita Chapter CPCU

1122 N. Main

McPherson, KS 67460

Email Address:

[Tyler.Brevik@imacorp.com](mailto:Tyler.Brevik@imacorp.com)

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Full Day or Half Day: \_\_\_\_\_ Staying for Lunch: \_\_\_\_\_

Need for CE Credits: \_\_\_\_\_ NPN number for CE Credit Filing: \_\_\_\_\_

If registering for a group, list the attendees here:

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